



Support the Fight Against REPRESS- ION

We have now started publicizing this day and have invited several speakers to a supportive rally which will be held in Denver. We have invited and are awaiting confirmations from:

Hortensia Allende, Widow of the martyred Chilean President Salvador Allende.

Los Tres del Barrio, Anti-drug activists framed for the shooting of a drug-dealing Federal narcotics agent in Los Angeles.

Rodolfo 'Corky' Gonzales, Director of the Crusade for Justice, Denver, Colorado.

Mario Cantu, Director of Centro Ruben Salazar in San Antonio, Texas

Juan Mardi Bras, Leader of the Puerto Rican Socialist Party (PSP)

Angela Y. Davis, Victim of a political frame-up in Marin County California.

Bert Corona, Director of C.A.S.A. (The House of Autonomous Social Action) activists working for the right of Mexican workers, Calif.

Although everyone is invited to attend, we must stress that the efforts of our people will be to effectively coordinate this event and unfortunately we will be unable to provide food and housing. Therefore, we must urge all individuals and organizations who plan to come to Denver to try to make necessary arrangements.

People throughout the nation can help us on this day by publicizing the event, its history and purpose; by organizing rallies in support; and gathering petitions or writing letters protesting the repression against the Chicano Movement to:

Police Chief Art Dill, 13th and Champa, Denver, Colo.

THE ROCKY MOUNTAIN NEWS, 400 W. Colfax, Denver, Colo.

THE DENVER POST, 650 16th Street, Denver, Colo.

District Attorney Dale Tooley, City and Cty. Bldg. Denver, Colo.

For further information write or phone the Denver Chicano Liberation Defense Committee, P.O. Box 18347, Denver, Colorado, 80218, Aztlan, or call Area Code 303-222-9848.



ENVER, Colo (DCLDC)-Since the founding of the Crusade for Justice and related Chicano Movement organizations in this state, we have found ourselves under constate 'legal', economic and armed physical attack.

During the past year there has been an intensification of repression that amounts to a massive attack ('legal', physical, and otherwise) on the entire structure of the Chicano movement in this state. In the past 12 months over 100 Crusade activists or associates have been arrested or taken to court. The ruling powers in this state and nation have unleashed their police, media and courts in an effort to destroy our Movement.

In the lone month of November, 1973, we find a good example of this repression. Out of 22 days in that month during which the courts were open, we had 16 of our Brothers and Sisters scheduled to appear on 11 different cases on 9 of those 22 days. When these cases proceeded to trial we had our people tied up in the courts for nearly every one of those 22 days.

The fact that all this has been mere harassment and open repression and that all these charges against our people are due to the malice of the system and not due to any wrong-doing on our part is shown by the fact that out of the scores of arrests and trials that have happened, the courts have only been able to convict one of our brothers on these phony charges.

The latest incident took place in the month of January when Gary Garrison, a teacher at Escuela Tlatelolco, was arrested for investigation in an alleged attempted bombing incident and held on \$100,000 bond. When the Crusade organized community support and filed a \$10,000,000 lawsuit against the media for its slanderous coverage Gary was promptly released on his own recognizance without having to put up any money or property. Days later he was re-arrested and held for \$50,000 bond, but the charges were so obviously baseless that the judge reduced the bond to \$7,500 over the D.A.'s vigorous resistance. Originally arrested for attempted bombing and attempted murder Garrison is now charged with attempted arson, mischief and conspiracy!

THE FRAME-UP IS OBVIOUS TO ALL

Because of this, the Denver Chicano Liberation Defense Committee is calling a national and international day of solidarity with the Crusade for Justice and the Chicano Movement. This 'ay will fall on March 17th in commemoration of the March 17th Massacre last year. On that day the Denver police used a jay-walking incident at a Chicano mananitas (birthday party) to launch a massive armed attack on Chicano activists and property owned by the Escuela Tlatelolco, a Chicano alternative school founded by the Crusade for Justice. Over 70 Chicanos were arrested, several were shot and Luis 'Junior' Martinez, a dance instructor at Escuela Tlatelolco, was murdered by police.



Honor our Fallen ONE

A LETTER TO THINK ON--IN MEMORY OF "T"-Twymon Ford Myers

After a horrible nights rest in the confines of my cage, I awoke to the morning Sun to read in the ragsheet of Babylon my beloved Comrade Twymon was shot repeatedly and killed by Amerikkka's foulest and New York's foulest working hand in hand. This was premeditated murder committed by the rotten, made to look good fascist dogs barking throughout the country. This brings to mind Claude McKay "If We Must Die":

If we must die, let it not be like hogs
Hunted and penned in an inglorious
spot

While all around us bark the mad and
hungry dogs,

Making their mark at our accursed lot.
If we must die, O let us nobly die,

So that our precious blood may not be
shed, in vain

Then even the monsters we defy

Shall be constrained to honor us though
dead!

O Kinsmen! We must meet the common
foe!

Though far outnumbered let us show us
brave,

And for their thousand blows deal one
death blow!

What though before us lies the open
grave?

Like men we'll face the murderous,
cowardly pack,

Pressed to the wall, dying, but fighting
back!

Who was Twymon a threat to, the
people or the oppressor? Who are the real
criminals, did Twymon shoot down Cliffo
Glover or Ricky Bolden, did Twymon
drop bombs on innocent people, did
Twymon shoot down an Indian brother
and throw his body in front of his home,
did Twymon steal millions of dollars
worth of drugs from police headquarters
to be resold in the streets, did Twymon
kick down a Blackwoman's door scaring
her to the extent that she ran through a
plate glass window, did Twymon point a
gun at a young child's head and pull the
trigger (a .357 magnum is no toy), did
Twymon order the mass murders of the

Let me get back to what I want to say.
Oppression is what Twymon was against,
oppressive, imperialistic, fascist, uncouth
policies of this country. Yes he was a
member of the Black Liberation Army
(BLA) so is every other oppressed person
in this world. So fathead Cawley, your
sleep will not be as restful as you think.
There are many more Twymons out there
and you will see. Revolution is a People's
War, all people are participants. Their are
millions upon millions of BLA's in reserve
waiting to be called to duty. The banner of
revolution doesn't stop with a few deaths
or captures, so how can you conceive that
the BLA's back is broken (or is it
something you wish for?)



people in Attica, did Twymon plan the
murder of George Jackson, did Twymon
rape and rob whole countries? No
Commissioner Cawley, unequivocally no!
You, swines mention an August 4, 1971
holdup where a taxi driver was killed. But
you fail to mention the taxi driver was
killed by one of New York's foulest, not
Twymon! That's right, you creeps shot
him in the head. After this you just use
Twymon to clear the books.
Remember you said this everytime someone
was captured or murdered. The people are
hip to your veil of ignorance. Your orgasm
at the thrill of killing BLA revolutionaries
will bring you to a climax that you will not
enjoy.

Twymon was the apex of manhood,
something you dream of so I can understand
your sleepless nights, chump! Twymon was
in love with the people, he retained a natural
high from them. He loved them with a
passion, something beyond your nature. He
didn't get paid money for his job, he
couldn't be bought off nor turned around.
His pay was ridding the people of oppressive
conditions which calls for a commitment of
LOVE AND DEDICATION. Something you
are lacking and will never possess.

You will sit around your office laughing
at how you and your cohorts killed
Twymon, but don't forget to tell the people
at your press conference how you
masturbated while pulling the trigger
reaching a climax while seeing him fall or
hearing about him falling to the ground. You
flushing from head to toe. Something your
wife couldn't make you do.

One of our Black poets wrote:
WARNING!

Blacks x Sweet and docile x Meek,
humble and kind

Beware the day
They change their mind!

Take this to heart Cawley, beware they
will come out of the wood work. The
KNEEGROWS or informers you have who
suffer the effects of the Loose Lip Lackey,
will not for all times protect the master
when the slaves set fire to your system. He
will have his or her hands full putting out
the fire put on his or her ass. The dime
droppers will meet the justices meted out to
enemies of the people. You can never break
us by trying to make us think the people are
the informers. No the people are not, only
the ones suffering the loose lip droop. The
loose lippers put you and your state and city
mad dogs on to our beloved Comrade
Twymon.

You can never distort the people's army,
the Black Liberation Army. The millions
upon millions won't let you. So with these
final words I say bar your windows
Amerikkka. Beware, the Silence before the
STORM!

LIBERATION, FREEDOM
DESSALINE
BLACK LIBERATION ARMY